

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov



Bib Data Sheet

**CONFIRMATION NO. 9071** 

|  |   |  | _            |                                |   |                        |                     |  |                            |  |
|--|---|--|--------------|--------------------------------|---|------------------------|---------------------|--|----------------------------|--|
| SERIAL NUMBE<br>10/532,233   |   |  | CLASS<br>502 |                                | GROUP ART UNIT<br>1754                  |                        |                     | ATTORNEY<br>DOCKET NO.<br>13156-00008-US |                            |  |
| APPLICANTS   |   |  |              |                                |   |                        |                     |  |                            |  |
| Thomas Hill, Ludwigshafen, GERMANY; Mathias Haake, Mannheim, GERMANY; Harald Dialer, Mannheim, GERMANY;            |   |  |              |                                |   |                        |                     |  |                            |  |
|  |   | ************************************** |              | 0/15/2003                      |   |                        |                     |  |                            |  |
| ** FOREIGN APPLICATIONS ************************************   |   |  |              |                                |   |                        |                     |  |                            |  |
| Foreign Priority claimed   |   |  |              |                                |   |                        |                     |  |                            |  |
| 35 USC 119 (a-d) conditions yes no Met after Met Allowance Verified and Acknowledged Examiner's Signature Initials |   |  |              | STATE OR<br>COUNTRY<br>GERMANY | SHEETS<br>DRAWING                       |                        | TOTA<br>CLAII<br>20 | MS                                       | INDEPENDENT<br>CLAIMS<br>2 |  |
| <b>ADDRESS</b><br>30678  |   |  |              |                                |   |                        |                     |  |                            |  |
| TITLE  |   |  |              |                                |   |                        |                     |  |                            |  |
| Method for regenerating a hydrogenation catalyst   |   |  |              |                                |   |                        |                     |  |                            |  |
|  |   |  |              |                                |   | ☐ All Fees             |                     |  |                            |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |              |                                |   | ☐ 1.16 Fees ( Filing ) |                     |  |                            |  |
|  |   |  |              |                                |   |                        |                     |  |                            |  |
| FILING FEE F<br>RECEIVED N   |   |  |              |                                | ☐ 1.17 Fees ( Processing Ext. of time ) |                        |                     |  |                            |  |
| 900 N  |   |  |              |                                | 1.18 Fees ( Issue )                     |                        |                     |  |                            |  |
|  |   |  |              |                                |   |                        |                     |  |                            |  |
|  |   |  |              |                                |   | Other                  |                     |  |                            |  |
|  |   |  |              |                                |   | ☐ Credit               |                     |  |                            |  |
|  |   |  |              |                                |   |                        |                     |  |                            |  |